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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/786,248 | FILING DATE 02/25/2004 RULE | CLASS 439 | GROUP ART UNIT 2839 | ATTORNEY DOCKET NO. 02021-072002 |
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APPLICANTS

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** CONTINUING DATA *****

This application is a CON of 10/178,957 06/24/2002 PAT 6,743,049

MCT

** FOREIGN APPLICATIONS *****

MCT

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 05/18/2004

** SMALL ENTITY **

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|--|---|---------------|--------------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> | Met after Allowance <i>MCT</i> Initials | DRAWING 11 | CLAIMS 31 | CLAIMS 3 |

ADDRESS

26161
 FISH & RICHARDSON PC
 225 FRANKLIN ST
 BOSTON , MA
 02110

TITLE

HIGH SPEED, HIGH DENSITY, INTERCONNECTION DEVICE

| | | |
|-----------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
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